

RHODE ISLAND

PREPARED BY SECURITY CONNECTIONS
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: TERRILL NIELSON

TOWN OF **EAST GREENWICH**
Loan.No **REDACTED**

Pool.No

Space above for recorder's use

REDACTED

Assignment-Interv.-Recorded

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION,

located at 1525 S. BELTLINE RD., COPPELL, TX 75019

does hereby grant, assign, transfer and set over unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-OPT5, ASSET-BACKED CERTIFICATES, SERIES 2006-OPT5

located at 1761 EAST ST. ANDREW PLACE SANTA ANA, CA 92705-4934

and assigns a certain Mortgage or Deed of Trust dated MAY 25, 2006 its successors
executed by DAVID W. WAGNER

and recorded in Volume 834 Page No. 173 Instrument No. 001548
of the Mortgage or Deed of Trust records in the office of the Town Clerk in the
Town of EAST GREENWICH State of Rhode Island on the 31st day of MAY 2006
Time of recording 8:53AM

Property Address: 55 DOWNING ST TOWN OF EAST GREENWIC, RI 02818

REDACTED

(NMRI.RI)

REDACTED

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REDACTED

Loan.No. **REDACTED**

TOGETHER with all rights accrued or to accrue to said MORTGAGE OR DEED OF TRUST.

DATED SEPTEMBER 5, 2012.

**SAND CANYON CORPORATION F/K/A OPTION ONE
MORTGAGE CORPORATION**

Kyle Jensen
Witness, **KYLEE JENSEN**

V SORG
**VICKIE SORG
VICE PRESIDENT**

Cristina Huitron
Witness, **CRISTINA HUITRON**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On SEPTEMBER 5, 2012, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VICKIE SORG known to me to be the person who executed the within instrument as the VICE PRESIDENT, and _____ known to me to be the person who executed the within instrument as the _____ of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
NOTARY PUBLIC



(NMRI.RI.2)

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REDACTED